

**AGENDA**



**Recommendation for Committee Action**

Health and Human Services Committee	<b>Item ID</b>	51927	<b>Agenda Number</b>	3.
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<b>Meeting Date:</b>	11/2/2015	<b>Department:</b>	Health and Human Services
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**Subject**

Briefing on the allocation of Health and Human Services Department 2016 funding in the areas of public health infrastructure, health equity and social services contracts (Shannon Jones, Director, Health and Human Services).

**Amount and Source of Funding**

**Fiscal Note**

<b>Purchasing Language:</b>	
<b>Prior Council Action:</b>	
<b>For More Information:</b>	
<b>Boards and Commission Action:</b>	
<b>MBE / WBE:</b>	
<b>Related Items:</b>	

**Additional Backup Information**

Empty space for additional backup information.